

# YIZKOR SIDDUR

5783  
2022-2023



Congregation Beth Shalom  
772 West 5<sup>TH</sup> Avenue  
Naperville, IL 60563

## WE REMEMBER FAMILY WHO DIED IN THE SHOAH

MR. AND MRS. AMBACH  
LAURA AUPEL  
SIMON AUPEL  
SOFIE AUPEL BEHRANDT  
SHMUEL (SHMELKE) BERKOWITZ  
CHAYA BERKOWITZ  
FANNIE BERKOWITZ  
CHARNA BERKOWITZ  
ESTHER BERKOWITZ  
THE CHILDREN OF MOSHE AND LENKA  
BERKOWITZ  
DEBORAH BLASZKO  
ESTHER RACHEL BLASZKO  
GERSCHON BLASZKO  
HERSCHEL BLASZKO  
JACOB BLASZKO  
SALA BLASZKO  
SIMA BLASZKO  
HERMAN BLOCK  
IDA BLOCK  
MAX BREMER  
BETTINA EHRlich  
BABETTE EHRlich  
HERMAN EHRlich  
LYDIA EHRlich  
MR. AND MRS. MAX FRIEDMAN  
JOHANNA FUEST  
ISRAEL GELBLAT & FAMILY  
MATLA JABLONKA GELBLAT  
MEYER GELBLAT  
RAZEL GELBLAT  
ROZIA GUTMAN GELBLAT  
SAMECH GELBALT  
SHOLOM GELBLAT  
RITA GOTTFELD AND HER MOTHER  
CLARA HESSE  
JULIUS HESSE  
JOHANNA KAISER  
BERTA KALLMANN  
HERTEL KALLMANN  
IRMA KALLMANN  
ROBERT KALLMANN  
SAUL KALLMANN

FANNY KATZENSTEIN  
ELFRIDA KADDEN  
HUSBAND OF ELFRIDA KADDEN  
MR. AND MRS. FREDERICK KATZ  
MR. AND MRS. ERNST LEDERMAN  
LEO LIESER  
ARTHUR MENDEL  
FANNY OFFENBACH MENDEL  
FRIDA MENDEL  
MAX MENDEL  
ANTONIE MEYER  
ROSEL MILLER  
ELSE MUHLFELDER  
ERNA MUHLFELDER  
FRITZ MUHLFELDER  
CHAIM NARKUNSKI  
HESHEL NARKUNSKI  
MIRIAM NARKUNSKI  
HUGO NEUMAN  
MARTEL NEUMAN  
SAMUEL OFFENBACH  
SIMON OFFENBACH  
WALTER OFFENBACH  
LEO ROSENBAUM  
MEINNA ROSENBAUM  
WITTEL ROSENBAUM  
ALBERT ROSENTHAL  
HUGO ROSENTHAL  
LAURA ROSENTHAL  
SELMA ROSENTHAL  
ERNA SCHOENENBERG  
SELMA SCHOENENBERG  
MR. AND MRS. RICHARD STERN  
JACOB DAVID TAJTELBAUM  
LEAH BAUMGART TAJTELBAUM  
MALKA TAJTELBAUM  
MOSHE TAJTELBAUM  
POTCHU TURK  
SAMUEL ZOLTAK  
SARAH ZOLTAK  
AIZIK ZUSLIN  
LEONARD ZOLTAK



AND WE REMEMBER ALL 6 MILLION  
WHO LOST THEIR LIVES IN THE SHOAH  
SANCTIFYING THE NAME OF THE HOLY.  
EACH OF THEM HAS A NAME.  
TO DO THE MITZVAH OF REMEMBERING  
[www.eachofushasaname.org](http://www.eachofushasaname.org)

*LOVED*

## *Death is not the Enemy*

I often feel that death is not the enemy of life, but its friend; for it is the knowledge that our years are limited which makes them so precious. It is the truth that time is but lent to us which makes us, at our best, look upon our years as a trust handed into our temporary keeping.

We are like children privileged to spend a day in a great park, a park filled with many gardens and playgrounds and azure-tinted lakes with white boats sailing upon the tranquil waves.

True, the day allotted to each of us is not the same in length, in light, in beauty. Some children of earth are privileged to spend a long and sunlit day in the garden of the earth. For others the day is shorter, cloudier, and dusk descends more quickly as in a winter's tale.

But whether our life is a long summery day or a shorter wintry afternoon, we know that inevitably there are storms and squalls which overcast even the bluest heaven and there are sunlit rays which pierce the darkest autumn sky. The day that we are privileged to spend in the great park of life is not the same for all human beings; but there is enough beauty and joy and gaiety in the hours, if we will but treasure them.

Then for each of us the moment comes when the great nurse, death, takes us by the hand and quietly says, "It is time to go home. Night is coming. It is your bedtime, child of earth. Come; you are tired. Lie down at last in the quiet nursery of nature and sleep. Sleep well. The day is gone. Stars shine in the canopy of eternity."

Joshua Loth Liebman z''l (1907-1948)

Selections from Psalms and Ecclesiastes

G-d, what is Man that You should know him, human beings, that You are mindful of them? Man is like a breath; the days of life are as a shadow that passes over.

יִי, מָה אָדָם וַתִּדְעֵהוּ, בֶּן אָנוּשׁ וַתַּחֲשִׁבֵהוּ.  
אָדָם לְהַבִּיל דָּמָה, יָמָיו כְּצֵל עוֹבֵר.  
בַּבֶּקֶר יִצְיֵן וְחַלְף, לְעֶרֶב יִמּוּלֵל וַיִּבֶשׁ.  
לְמִנּוֹת יָמָיִנוּ כֵּן הוֹדַע, וְנִבְא לְבָב חֲכָמָה.  
שָׁמַר תָּם וְרָאָה יִשְׂרָאֵל, כִּי אַחֲרִית לְאִישׁ שָׁלוֹם.  
אֲךָ אֱלֹהִים יִפְדֶּה נַפְשֵׁי מִיַּד שְׂאוּל, כִּי יִקְחֵנִי סֵלָה.  
כָּלָה שְׂאֵרֵי וּלְבָבִי, צוּר לְבָבִי וְחִלְקֵי אֱלֹהִים לְעוֹלָם.  
וַיֵּשֶׁב הָעֶפְרַיִם עַל הָאָרֶץ כְּשֶׁהָיָה,  
וְהִרוּחַ תָּשׁוּב אֶל הָאֱלֹהִים אֲשֶׁר נָתַנָּה.

There is a time for everything  
There is a time for all things under the sun

*A time to be born and a time to die  
A time to laugh and a time to cry*

A time to dance and a time to mourn  
A time to seek and a time to lose

*A time to forget and a time to remember*

This day in sacred convocation we remember those who gave us life.

*This day we remember those who enriched our life with love and with beauty, with kindness and compassion, with thoughtfulness and understanding.*

This day we renew the bonds that bind us to those who have gone the way of all the earth.

*As we reflect upon those whose memory moves us today, we seek consolation and the strength and insight born of faith.*

Tender as a father with his children, G-d is merciful with those who bring prayer.

*G-d knows how we are fashioned; G-d remembers that we are dust.*

The days of Man are as grass; we flourish as flowers in the field.

*The wind passes over it and it is gone, and no one can recognize where it grew.*

But G-d's compassion for all of us, G-d's righteousness to children's children remain, age after age, unchanging.

*Three score and ten our years may number,  
Four score years if granted the vigor.*

Laden with trouble and travail, life quickly passes, it flies away.

*Teach us to number our days, O G-d, that we may attain a heart of wisdom.*

Grant us of Your love in the morning that we may joyously sing all our days.

Psalm 16:8

I keep G-d before me at all times; for surely G-d is at my right hand, I will not be moved.

שׁוֹיִתִּי יְיָ לְנֶגְדִי תָמִיד, כִּי מִיְמֵינִי בֶּל אֲמוּט.  
לְכֵן שָׂמַח לִבִּי וַיִּגַּל כְּבוֹדִי, אֲף בְּשָׂרֵי יִשְׁכֵן לְבַטָּח.

When I stray from You, G-d, my life is as death,  
But when I cleave to You, even in death I have life.

*You embrace the souls of the living and the dead.*

The earth inherits that which perishes.

*But only the dust returns to dust,  
The soul, which is G-d's, is immortal.*

As we live, we can cherish hopes, embrace values and perform deeds which death cannot destroy.

*May we all be charitable in deed and in thought, in memory of those we love who walk the earth no longer.*

May we live unselfishly, in truth and love and peace, so that we will be remembered as a blessing, as we remember those whose lives endure in our hearts as a blessing;

*Our generations are bound to each other: children now remember their parents: parents now remember their children;*

Love is strong as death: husbands and wives now remember their mates;

*Memory holds on to life: we now remember our brothers and sisters, grandparents and other relatives, and friends.*

*Yizkor – In remembrance of a father*

יִזְכֹּר אֱלֹהִים נְשִׁמַת אָבִי מוֹרִי \_\_\_\_\_ שֶׁהָלַךְ לְעוֹלָמוֹ.  
אֲנֵא תְהִי נִפְשׁוֹ צְרוּרָה בְּצָרוֹר הַחַיִּים. וְתְהִי מְנוּחָתוֹ כְּבוֹד.  
שְׁבַע שְׂמָחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בִּימֵינֶךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved father \_\_\_\_\_ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of a mother*

יִזְכֹּר אֱלֹהִים נְשִׁמַת אִמִּי מוֹרְתִי \_\_\_\_\_ שֶׁהָלְכָה לְעוֹלָמָהּ.  
אֲנֵא תְהִי נִפְשָׁהּ צְרוּרָה בְּצָרוֹר הַחַיִּים. וְתְהִי מְנוּחָתָהּ כְּבוֹד.  
שְׁבַע שְׂמָחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בִּימֵינֶךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved mother \_\_\_\_\_ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor - In remembrance of a husband*

יִזְכֹּר אֱלֹהִים נְשִׁמַת בְּעַלְי \_\_\_\_\_ שֶׁהָלַךְ לְעוֹלָמוֹ.  
אָנָּא תְּהִי נִפְשׁוֹ צְרוּרָה בְּצָרוּר הַחַיִּים. וְתְהִי מְנוּחָתוֹ כְּבוֹד.  
שְׂבַע שְׂמָחוֹת אֶת פְּנִיךָ. נְעֻמוֹת בֵּימִינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved husband \_\_\_\_\_ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of a wife*

יִזְכֹּר אֱלֹהִים נְשִׁמַת אִשְׁתִּי \_\_\_\_\_ שֶׁהָלְכָה לְעוֹלָמָהּ.  
אָנָּא תְּהִי נִפְשָׁהּ צְרוּרָה בְּצָרוּר הַחַיִּים. וְתְהִי מְנוּחָתָהּ כְּבוֹד.  
שְׂבַע שְׂמָחוֹת אֶת פְּנִיךָ. נְעֻמוֹת בֵּימִינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved wife \_\_\_\_\_ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bone of life as an enduring source of blessing. Amen.



*Yizkor – In remembrance of a son*

יִזְכֹּר אֱלֹהִים נְשִׁמַת בְּנֵי הָאָהוּב מִחֲמַד עֵינֵי \_\_\_\_\_ שֶׁהָלַךְ  
לְעוֹלָמוֹ. אָנָּא תְּהֵי נַפְשׁוֹ צְרוּרָה בְּצָרוּר הַחַיִּים. וְתֵהִי מְנוּחָתוֹ  
כְּבוֹד. שְׁבַע שְׂמֵחוֹת אֶת פְּנֵיךָ. נְעֻמוֹת בִּימִינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved son \_\_\_\_\_ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of a daughter*

יִזְכֹּר אֱלֹהִים נְשִׁמַת בְּתֵי הָאָהוּבָה מִחֲמַד עֵינֵי \_\_\_\_\_ שֶׁהָלְכָה  
לְעוֹלָמָהּ. אָנָּא תְּהֵי נַפְשָׁהּ צְרוּרָה בְּצָרוּר הַחַיִּים. וְתֵהִי מְנוּחָתָהּ  
כְּבוֹד. שְׁבַע שְׂמֵחוֹת אֶת פְּנֵיךָ. נְעֻמוֹת בִּימִינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved daughter \_\_\_\_\_ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life and an enduring source of blessing. Amen.

*Yizkor – In remembrance of other relatives and friends*

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת קְרוּבֵי וַיִּדִידֵי שֶׁהָלְכוּ לְעוֹלָמָם. אָנָּה  
תְּהַיְינָה נַפְשוֹתֵיהֶם צְרוּרוֹת בְּצָרוֹר הַחַיִּים. וְתִהְיֶי מְנוּחָתָם  
כְּבוֹד. שְׁבַע שְׂמַחוֹת אֶת פְּנִיךָ. נְעֻמוֹת בֵּימִינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my relatives and friends who have gone to their eternal rest. In tribute to their memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep their souls bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of our martyrs*

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת כָּל אַחֵינוּ בְּנֵי יִשְׂרָאֵל שֶׁמָּסְרוּ אֶת  
נַפְשָׁם עַל קְדוּשַׁת הַשֵּׁם. עַל קִיּוֹם הָעָם. וְעַל גְּאוּלַּת הָאָרֶץ.  
אָנָּה יִשְׁמַע בְּחַיֵּינוּ יָד גְּבוּרָתָם וּמְסִירוֹתָם. וְתִהְיֶינָה  
נַפְשוֹתֵיהֶם צְרוּרוֹת בְּצָרוֹר הַחַיִּים. וְתִהְיֶי מְנוּחָתָם כְּבוֹד.  
שְׁבַע שְׂמַחוֹת אֶת פְּנִיךָ. נְעֻמוֹת בֵּימִינְךָ נְצַח. אָמֵן:

May G-d remember the souls of our martyrs who gave their lives for the sanctification of G-d's name, for the preservation of our people, and for the redemption of the Holy Land. May their heroism and sacrificial devotion be reflected in our thoughts and deeds. May their souls be bound up in the bond of life and their memories abide among us as an enduring source of blessing. Amen.

*Eyl Maley Rachamim*

אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בַּמְרוֹמִים, הַמְצִיא מְנוּחָה נְכוֹנָה עַל  
כַּנְפֵי הַשְּׂכִינָה, בְּמַעְלוֹת קְדוּשִׁים וּטְהוֹרִים כְּזֹהַר הַרְקִיעַ  
מְזַהֲרִים, אֶת נְשָׁמוֹת יְקִירָנוּ שֶׁהֲלָכוּ לְעוֹלָמָם, בְּגֵן עֵדֶן תְּהֵא  
מְנוּחָתָם, לְכֵן בֶּעַל הַרְחָמִים יִסְתִּירָם בְּסֹתֵר כַּנְפָיו לְעוֹלָמִים,  
וַיִּצְרֹר בְּצִרּוֹר הַחַיִּים אֶת נְשָׁמָתָם, ייִ הוּא נֶחֱלָתָם,  
וַיְנוּחוּ בְּשָׁלוֹם עַל מְשַׁכְּבָם. וְנֹאמֵר אָמֵן.

G-d full of mercy who dwells on high, grant proper rest beneath the wings of Your Divine Presence, in the lofty heights of the holy and pure who shine as the brightness of the heavens, for the souls of our dear ones who have walked into their eternity.

Their resting place shall be in the Garden of Eden. May G-d care for them under the protection of G-d's wings for all time, binding their souls in the bond of everlasting life.

G-d is their heritage, and they will rest in peace in G-d's Presence.

Let us say: Amen.

At the rising of the sun and at its going down,  
*we remember them*

At the blowing of the wind and in the chill of winter,  
*we remember them*

At the opening of the buds and in the rebirth of spring,  
*we remember them*

At the shining of the sun and in the warmth of summer,  
*we remember them*

At the rustling of the leaves and in the beauty of autumn,  
*we remember them*

At the beginning of the year and at its end,  
*we remember them*

As long as we live, they too will live, for they are now a part of us,  
*as we remember them*

When we are weary and in need of strength,  
*we remember them*

When we are lost and sick at heart,  
*we remember them*

When we have joy we crave to share,  
*we remember them*

When we have decisions that are difficult to make,  
*we remember them*

When we have achievements that are based on theirs,  
*we remember them*

As long as we live, they too will live, for they are now a part of us,  
*as we remember them.*

Sylvan Kamens and Jack Riemer

Psalm 23

יְהוָה רֹעִי לֹא אֶחְסָר:

You are my shepherd, I am content

בְּנֵאֻת דֶּשָׁא יִרְבִּיצֵנִי

You lead me to rest in the sweet grasses

עַל־מִי מִנְחֹת יִנְהַלֵּנִי:

To lie down by the quiet waters

נַפְשִׁי יִשׁוּבֵב יִנְחֵנִי בְּמַעְגְלֵי־צֶדֶק לְמַעַן שְׁמוֹ:

You lead me down the right path—the path that unwinds in the pattern of Your Name

גַּם כִּי־אֵלֶךְ בְּגֵיא צְלֻמוֹת  
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי

Even if I walk through the valley of the shadow of death, I will not fear

שִׁבְטְךָ וּמִשְׁעֲנֵתְךָ הִמָּה יִנְחֵמֵנִי:

For You are with me, comforting me with Your rod and Your staff, showing me each step

תַּעֲרֹךְ לִפְנֵי שְׁלֹחַן נֶגֶד צָרָרִי

You prepare a table before me in the midst of my adversity

דִּשְׁנַת בְּשֶׁמֶן רֹאשִׁי כֹּוֹסֵי רוּיָה:

And moisten my head with oil. Surely my cup is overflowing

אֵךְ טוֹב וַחֲסֵד יִרְדְּפוּנִי כָּל־יְמֵי חַיֵּי

And goodness and kindness will follow me all the days of my life

וְשָׁבְתִי בְּבֵית־יְהוָה לְאָרְךָ יָמִים:

And in the long days beyond, I will always live within Your house.

## MOURNER'S KADDISH

### קדיש יתום

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֲלָמָא דִּי בְרָא כְרַעוּתָהּ,  
וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל  
בְּעֲגָלָא וּבְזַמַּן קָרִיב וְאָמְרוּ אָמֵן:

Yit-ga-dal v'-yit-ka-dash sh'-may ra-bah. B'-al-ma div-rah chir-u tay  
v'-yam-lich mal-chu-tay b-cha-yay-chon u-v'-yo-may-chon u-v'-cha-yay  
d'-chol bayt Yis-ra-el, ba-a-ga-lah u-viz-man ka-riv. V'-im-ru: A-mayn

Increased and hallowed be G-d's Name. Amen.

In the world that G-d created as G-d willed. Give reign to G-d's  
kingship in your lifetimes and in your days, and in the lifetimes of  
the entire Family of Israel, swiftly and soon. Let us say, Amen.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וְלְעַלְמֵי עַלְמֵיהּ

Y'-hay sh'-may ra-ba m'-vo-rach l'-o-lam u-l'-ol-may al-ma-yah

May G-d's great name be blessed forever and ever.

יְתַבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה  
וְיִתְהַלָּל, שְׁמֵהּ דְקַדְשָׁא, בְּרִיךְ הוּא: לְעַלְמֵי מִן (לְעַלְמֵי מִן) כָּל  
בְּרַכְתָּא וְשִׁירָתָא, תְּשַׁבַּחְתָּא וְנַחֲמַתָּא דְאִמְרֵי בְּעֲלָמָא,  
וְאָמְרוּ אָמֵן

Yit-ba-rach v'-yish-ta-bach v'-yit-pa-ar v'-yit-ro-mam v'-yit-na-say v'-  
yit-ha-dar V'-yit-a-leh v'-yit-ha-lal sh'-may d'-ku-d'-sha b'-rich hu.  
L'-ay-lah min kol bir-cha-tah v'-shi-ra-tah, tush-b'-cha-tah v'-ne-  
che-ma-tah da-a-mi-ran b'-al-mah. V'-im-ru: A-mayn.

Blessed, praised, glorified, exalted, extolled, mighty, upraised and lauded be the Name of the Holy One, blessed be—beyond any blessing and song, praise and consolation that are uttered in the world. Let us say, Amen.

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,  
וְאָמְרוּ אָמֵן:

**Y'hay sh'-la-ma ra-ba min sh'may-ya v'-cha-yim a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn**

May there be abundant peace from the heavens, and life, upon us and upon all Israel. Let us say: Amen

עֲשֵׂה שְׁלוֹם בְּמַרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל  
וְאָמְרוּ אָמֵן:

**O-se shalom bim-ro-mav, hu ya-a she shalom, a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn**

May the One who makes peace in the heavens, make peace upon us, and upon all Israel. Let us say: Amen

Eternal God, Who Remembers Our Deeds  
And Our Lives, We Turn To You For Solace  
And Hope When We Are Bowed In Grief.

As We Recall, With Affection, Those Who  
Have Been Taken From Our Midst, We  
Thank You For Our Years Of Love And  
Companionship With Them, And For The  
Memories And The Undying Inspiration  
Which They Have Left Behind.



**To open eyes when others close them**

**To hear when others do not wish to listen**

**To look when others turn away**

**To seek to understand when others give up**

**To rouse oneself when others accept**

**To continue the struggle when one is not the strongest**

**To cry out when others keep silent**

**To be a Jew**

**It is that, first of all, that**

**and further**

**To live when others are dead**

**And to remember when others have forgotten**

**(Emmanuel Eydoux, trans. Jonathan Magonet)**

*The gift of Reb Baruch & Reb Zeldele Newman*



## **YIZKOR SERVICES 5783**

**YOM KIPPUR**

**October 5, 2022**

**SH'MINI ATZERET**

**October 17, 2022**

**PESACH (7<sup>th</sup> Day)**

**April 12, 2023**

**SHAVUOT**

**May 26, 2023**