

YIZKOR SIDDUR

5785
2024-2025



Congregation Beth Shalom
772 West 5TH Avenue
Naperville, IL 60563

WE REMEMBER FAMILY WHO DIED IN THE SHOAH

Leah Aizen
 Getzel Aizen
 Ginenda Aizen
 Schmuel Aizen
 Hershel Aizen
 Gidele Aizen
 [Unknown] Aizen
 Mr. and Mrs. Ambach
 Anna Arbeterne
 [Unknown] Arbeterne
 Cherna Arbeterne
 Mary Arbeterne
 Laura Aupel
 Simon Aupel

Sofie Aupel Behrandt
 Shmuel (Shmelke) Berkowitz
 Chaya Berkowitz
 Fannie Berkowitz
 Charna Berkowitz
 Esther Berkowitz
 The Children of Moshe
 and Lenka Bernkowitz
 Deborah Blaszkó
 Esther Rachel Blaszkó
 Gerschon Blaszkó
 Herschel Blaszkó
 Jacob Blaszkó
 Sala Blaszkó
 Sima Blaszkó
 Herman Block
 Ida Block
 Max Bremer

Beryl Chusid

Bettina Ehrlich
 Babette Ehrlich
 Herman Ehrlich
 Lydia Ehrlich

Mr. & Mrs. Max Friedman
 Johanna Fuest

Israel Gelblat & Family
 Meyer Gelblat
 Razel Gelblat
 Roojie Gutman Gelblat
 Samech Gelblat
 Sholom Gelblat
 Rita Gottfeld & her mother

Clara Hesse
 Julius Hesse

Matla Gelblat Jablonka

Johanna Kaiser
 Berta Kallmann
 Hertel Kallmann
 Irma Kallmann
 Robert Kallmann
 Saul Kallmann
 Fanny Katzenstein
 Elfrida Kadden
 Husband of Elfrida Kadden
 Mr. & Mrs. Fredrick Katz

Mr. & Mrs. Ernst Lederman
 Leo Lieser

Avraham Margolis
 Liba Mednick
 Ethel Mednick
 Mottel Mednick
 Ester Mednick
 Getta Chana Mednick
 Arthur Mendel
 Fanny Offenbach Mendel
 Frida Mendel
 Max Mendel
 Antonie Meyer

Rosel Miller
 Else Muhlfelder
 Erna Muhlfelder
 Fritz Muhlfelder

Chaim Narkunski
 Heshel Narkunski
 Miriam Narkunski
 Hugo Neuman
 Martel Neuman

Samuel Offenbach
 Simon Offenbach
 Walter Offenbach

Leo Rosenbaum
 Meinna Rosenbaum
 Wittel Rosenbaum
 Albert Rosenthal
 Hugo Rosenthal
 Laura Rosenthal
 Selma Rosenthal

Erna Schoenenberg
 Selma Schoenenberg
 Mr. & Mrs. Richard Stern

Jacob David Tajtelbaum
 Leah Baumgart Tajtelbaum
 Malka Tajtelbaum
 Moshe Tajtelbaum
 Potchu Turk

Samuel Zoltak
 Sarah Zoltak
 Leonard Zoltak
 Aizik Zuslin



AND WE REMEMBER ALL 6 MILLION
 WHO LOST THEIR LIVES IN THE SHOAH
 SANCTIFYING THE NAME OF THE HOLY.
 EACH OF THEM HAS A NAME.
 TO DO THE MITZVAH OF REMEMBERING
www.eachofushasaname.org

Death is not the Enemy

I often feel that death is not the enemy of life, but its friend; for it is the knowledge that our years are limited which makes them so precious. It is the truth that time is but lent to us which makes us, at our best, look upon our years as a trust handed into our temporary keeping.

We are like children privileged to spend a day in a great park, a park filled with many gardens and playgrounds and azure-tinted lakes with white boats sailing upon the tranquil waves.

True, the day allotted to each of us is not the same in length, in light, in beauty. Some children of earth are privileged to spend a long and sunlit day in the garden of the earth. For others the day is shorter, cloudier, and dusk descends more quickly as in a winter's tale.

But whether our life is a long summery day or a shorter wintry afternoon, we know that inevitably there are storms and squalls which overcast even the bluest heaven and there are sunlit rays which pierce the darkest autumn sky. The day that we are privileged to spend in the great park of life is not the same for all human beings; but there is enough beauty and joy and gaiety in the hours, if we will but treasure them.

Then for each of us the moment comes when the great nurse, death, takes us by the hand and quietly says, "It is time to go home. Night is coming. It is your bedtime, child of earth. Come; you are tired. Lie down at last in the quiet nursery of nature and sleep. Sleep well. The day is gone. Stars shine in the canopy of eternity."

Joshua Loth Liebman ז"ל (1907-1948)

Selections from Psalms and Ecclesiastes

G-d, what is Man that You should know him, human beings, that You are mindful of them? Man is like a breath; the days of life are as a shadow that passes over.

יִי, מָה אָדָם וַתִּדְעֵהוּ, בֵּן אָנוּשׁ וַתַּחֲשִׁבֵהוּ.
אָדָם לַהֶבֶל דָּמָה, יָמָיו כְּצֵל עוֹבֵר.
בַּבֶּקֶר יִצְיֵן וְחַלְף, לָעֶרֶב יִמּוּלֵל וַיִּבֶשׁ.
לְמִנּוֹת יָמָיִנוּ כֵּן הוֹדַע, וְנִבְא לְבָב חֲכָמָה.
שָׁמַר תָּם וְרָאָה יִשְׂרָאֵל, כִּי אַחֲרִית לְאִישׁ שָׁלוֹם.
אֲךְ אֱלֹהִים יִפְדֶּה נַפְשֵׁי מִיַּד שְׂאוּל, כִּי יִקְחֵנִי סָלָה.
כָּלָה שְׂאֵרֵי וּלְבָבִי, צוּר לְבָבִי וְחִלְקֵי אֱלֹהִים לְעוֹלָם.
וַיֵּשֶׁב הָעֶפְרַיִם עַל הָאָרֶץ כְּשֶׁהָיָה,
וְהָרוּחַ תָּשׁוּב אֶל הָאֱלֹהִים אֲשֶׁר נָתַנָּה.

There is a time for everything
There is a time for all things under the sun

*A time to be born and a time to die
A time to laugh and a time to cry*

A time to dance and a time to mourn
A time to seek and a time to lose

A time to forget and a time to remember

This day in sacred convocation we remember those who gave us life.

This day we remember those who enriched our life with love and with beauty, with kindness and compassion, with thoughtfulness and understanding.

This day we renew the bonds that bind us to those who have gone the way of all the earth.

As we reflect upon those whose memory moves us today, we seek consolation and the strength and insight born of faith.

Tender as a father with his children, G-d is merciful with those who bring prayer.

G-d knows how we are fashioned; G-d remembers that we are dust.

The days of Man are as grass; we flourish as flowers in the field.

The wind passes over it and it is gone, and no one can recognize where it grew.

But G-d's compassion for all of us, G-d's righteousness to children's children remain, age after age, unchanging.

*Three score and ten our years may number,
Four score years if granted the vigor.*

Laden with trouble and travail, life quickly passes, it flies away.

Teach us to number our days, O G-d, that we may attain a heart of wisdom.

Grant us of Your love in the morning that we may joyously sing all our days.

Psalm 16:8

I keep G-d before me at all times; for surely G-d is at my right hand, I will not be moved.

שׁוֹיִתִּי יְיָ לְנֶגְדִי תָמִיד, כִּי מִיְמִינִי בֶּל אֲמוּט.
לְכֵן שָׁמַח לְבַי וַיִּגַּל כְּבוֹדִי, אֶף בְּשָׂרֵי יִשְׁכֵן לְבֶטֶח.

When I stray from You, G-d, my life is as death,
But when I cleave to You, even in death I have life.

You embrace the souls of the living and the dead.

The earth inherits that which perishes.

*But only the dust returns to dust,
The soul, which is G-d's, is immortal.*

As we live, we can cherish hopes, embrace values and perform deeds which death cannot destroy.

May we all be charitable in deed and in thought, in memory of those we love who walk the earth no longer.

May we live unselfishly, in truth and love and peace, so that we will be remembered as a blessing, as we remember those whose lives endure in our hearts as a blessing;

Our generations are bound to each other: children now remember their parents: parents now remember their children;

Love is strong as death: husbands and wives now remember their mates;

Memory holds on to life: we now remember our brothers and sisters, grandparents and other relatives, and friends.

Yizkor – In remembrance of a father

יִזְכֹּר אֱלֹהִים נְשִׁמַת אָבִי מוֹרִי _____ שֶׁהָלַךְ לְעוֹלָמוֹ.
אָנָּא תְּהִי נֶפֶשׁוֹ צְרוּרָה בְּצָרוֹר הַחַיִּים. וְתְהִי מְנוּחָתוֹ כְּבוֹד.
שְׁבַע שְׂמֻחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בִּימֵינֶךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved father _____ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

Yizkor – In remembrance of a mother

יִזְכֹּר אֱלֹהִים נְשִׁמַת אִמִּי מוֹרְתִי _____ שֶׁהָלְכָה לְעוֹלָמָהּ.
אָנָּא תְּהִי נֶפֶשָׁה צְרוּרָה בְּצָרוֹר הַחַיִּים. וְתְהִי מְנוּחָתָהּ כְּבוֹד.
שְׁבַע שְׂמֻחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בִּימֵינֶךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved mother _____ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life as an enduring source of blessing. Amen.

Yizkor - In remembrance of a husband

יִזְכֹּר אֱלֹהִים נְשִׁמַת בְּעַלְי _____ שֶׁהָלַךְ לְעוֹלָמוֹ.
אָנָּא תְּהִי נִפְשׁוֹ צְרוּרָה בְּצָרוּר הַחַיִּים. וְתְהִי מְנוּחָתוֹ כְּבוֹד.
שְׂבַע שְׂמָחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בֵּימֵינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved husband _____ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

Yizkor – In remembrance of a wife

יִזְכֹּר אֱלֹהִים נְשִׁמַת אִשְׁתִּי _____ שֶׁהָלְכָה לְעוֹלָמָהּ.
אָנָּא תְּהִי נִפְשָׁהּ צְרוּרָה בְּצָרוּר הַחַיִּים. וְתְהִי מְנוּחָתָהּ כְּבוֹד.
שְׂבַע שְׂמָחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בֵּימֵינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved wife _____ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bone of life as an enduring source of blessing. Amen.

Yizkor – In remembrance of a son

יִזְכֹּר אֱלֹהִים נְשָׁמַת בְּנֵי הָאָהוּב מִחֲמַד עֵינִי _____ שְׁהֲלֵךְ
לְעוֹלָמוֹ. אָנָּא תְּהִי נֶפֶשׁוֹ צְרוּרָה בְּצָרוֹר הַחַיִּים. וְתִהְיֶה מְנוּחָתוֹ
כְּבוֹד. שְׁבַע שְׂמָחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בִּימִינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved son _____ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

Yizkor – In remembrance of a daughter

יִזְכֹּר אֱלֹהִים נְשָׁמַת בְּתֵי הָאָהוּבָה מִחֲמַד עֵינִי _____ שְׁהֲלִכָה
לְעוֹלָמָהּ. אָנָּא תְּהִי נֶפֶשָׁהּ צְרוּרָה בְּצָרוֹר הַחַיִּים. וְתִהְיֶה מְנוּחָתָהּ
כְּבוֹד. שְׁבַע שְׂמָחוֹת אֶת פְּנֵיךְ. נְעֻמוֹת בִּימִינְךָ נְצַח. אָמֵן:

May G-d remember the soul of my beloved daughter _____ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life and an enduring source of blessing. Amen.

A Yiskor Meditation In Memory of a Parent Who Was Hurtful

Dear G-d,

You know my heart. Indeed, you know me better than I know myself, so I turn to You before I rise for Kaddish.

My emotions swirl as I say this prayer. The parent I remember was not kind to me. His/her death left me with a legacy of unhealed wounds, of anger and of dismay that a parent could hurt a child as I was hurt. I do not want to pretend to love, or to grief that I do not feel, but I do want to do what is right as a Jew and as a child.

Help me, O G-d, to subdue my bitter emotions that do me no good, and to find that place in myself where happier memories may lie hidden, and where grief for all that could have been, all that should have been, may be calmed by forgiveness, or at least soothed by the passage of time.

I pray that You, who raise up slaves to freedom, will liberate me from the oppression of my hurt and anger, and that You will lead me from this desert to Your holy place. -ROBERT SAKS

Yizkor – In remembrance of other relatives and friends

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת קְרוּבֵי וַיִּדִידֵי שֶׁהָלְכוּ לְעוֹלָמָם. אָנָּה
תְּהַיְינָה נַפְשׁוֹתֵיהֶם צְרוּרוֹת בְּצִרוּר הַחַיִּים. וְתֵהִי מְנוּחָתָם
כְּבוֹד. שְׁבַע שְׂמֻחוֹת אֶת פְּנִיךָ. נְעֻמוֹת בְּיַמֶּיךָ נְצַח. אָמֵן:

May G-d remember the soul of my relatives and friends who have gone to their eternal rest. In tribute to their memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep their souls bound up in the bond of life as an enduring source of blessing. Amen.

1. Yizkor – A Memorial Prayer for October 7, Binyamin Holzman

This prayer was published by the Shalom Hartman Institute's Ritual Center [here](#).

May God remember the pure souls of the victims of the Simchat Torah massacre of 5784. The murdered men and women, the elderly and children, including the stranger and the resident, in the *kibbutzim*, the moshavim, and the cities, in the homes, at the festival, and on the roads. The brave-hearted civilians and soldiers who rushed to defend the towns. The emergency squad fighters and those posted at the fence, the police officers and security forces, and the members of the rescue teams.

May Israel remember and mourn the wisdom of the elders, the love of the parents, the radiance of the youth, and the innocence of the children. Remember their sacrifice and let their merit stand for us and for all of Israel. Oh land, do not cover their blood. May they rest in peace in their final resting places. And let us say: Amen.

יִזְכֹּר אֱלֹהִים אֶת הַנְּשָׁמוֹת הַטְּהוֹרוֹת שֶׁל
חֲלָלֵי טֹבַח שְׂמֵחַת תּוֹרָה תּשפ"ד. אֶת
הַנֶּרְצָחִים וְהַנֶּרְצָחוֹת, אֲנָשִׁים נָשִׁים זְקֵנִים
וְטוֹף, וּבָהֶם גַּם הַזֶּר וְהַתּוֹשֵׁב, בְּקִבּוּצִים,
בְּמוֹשָׁבִים וּבְעָרִים, בְּבָתִּים, בְּמִסְבָּה
וּבְדַרְכֵי.

אֶת אֲמִיצֵי הַלֵּב, אֲזָרָחִים וְחִילִים, שֶׁנִּחְלְצוּ
לְהִגָּנַת הַיְשׁוּבִים. אֶת לוחְמֵי כְּתוֹת הַכּוֹנְנוֹת
וּמִצְבֵי הַגָּדָר, אֶת לוחְמֵי הַמְּשֻׁטָּרָה וְכוֹחוֹת
הַבְּטָחוֹן, וְאֶת אֲנָשֵׁי כּוֹחוֹת הַחֲלוּץ וְהַהֲצֵלָה.
יִזְכֹּר יִשְׂרָאֵל, וְיֵאָבֵל עַל חֲכָמַת הַזְּקֵנִים, עַל
אֲהַבַת הַהוֹרִים, עַל זִיו הַעֲלֹמִים וְעַל
תְּמִימוֹת הַיְלָדִים. זְכֹר לָנוּ עֲקֻדָּתְךָ וְתַעֲמוֹד
לָנוּ וּלְכָל יִשְׂרָאֵל זְכוֹתְךָ, אֶרֶץ אֵל תְּכַסֵּי
דָּמִם. נִוְחוּ בְשָׁלוֹם עַל מְשַׁכְּבוֹתֶיךָ. וְנֹאמֵר
אָמֵן.

Yizkor – In remembrance of our martyrs

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת כָּל אַחֵינוּ בְּנֵי יִשְׂרָאֵל שֶׁמָּסְרוּ אֶת
נַפְשָׁם עַל קְדוּשַׁת הַשֵּׁם. עַל קִיּוֹם הָעָם. וְעַל גְּאוּלַּת הָאָרֶץ.
אֲנֵי יִשְׁמַע בְּחַיֵּינוּ יְהוָה גְּבוּרָתְךָ וּמְסִירוֹתֶיךָ. וְתַהֲיֶינָה
נַפְשׁוֹתֵיהֶם צְרוּרוֹת בְּצִרוֹר הַחַיִּים. וְתַהֲי מְנוּחָתָם כְּבוֹד.
שֶׁבַע שְׂמָחוֹת אֶת פְּנֶיךָ. נְעֻמוֹת בֵּימֶינְךָ נִצַּח. אָמֵן:

May G-d remember the souls of our martyrs who gave their lives for the sanctification of G-d's name, for the preservation of our people, and for the redemption of the Holy Land. May their heroism and sacrificial devotion be reflected in our thoughts and deeds. May their souls be bound up in the bond of life and their memories abide among us as an enduring source of blessing.
Amen.

Eyl Maley Rachamim

אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בַּמְרוֹמִים, הַמְצִיא מְנוּחָה נְכוֹנָה עַל
כַּנְפֵי הַשְּׂכִינָה, בְּמַעְלוֹת קְדוּשִׁים וּטְהוֹרִים כְּזֹהַר הַרְקִיעַ
מְזֹהֲרִים, אֶת נְשָׁמוֹת יְקִירָנוּ שֶׁהֲלָכוּ לְעוֹלָמָם, בְּגֵן עֵדֶן תְּהֵא
מְנוּחָתָם, לְכֵן בְּעַל הַרְחָמִים יִסְתִּירָם בְּסִתְרֵי כַּנְפֵי לְעוֹלָמִים,
וַיִּצְרֹר בְּצִרּוֹר הַחַיִּים אֶת נְשָׁמָתָם, יְיָ הוּא נֶחֱלָתָם,
וַיְנוּחוּ בְּשָׁלוֹם עַל מְשַׁכְּבָם. וְנֹאמַר אָמֵן.

G-d full of mercy who dwells on high, grant proper rest beneath the wings of Your Divine Presence, in the lofty heights of the holy and pure who shine as the brightness of the heavens, for the souls of our dear ones who have walked into their eternity.

Their resting place shall be in the Garden of Eden. May G-d care for them under the protection of G-d's wings for all time, binding their souls in the bond of everlasting life.

G-d is their heritage, and they will rest in peace in G-d's Presence.

Let us say: Amen.

At the rising of the sun and at its going down,
we remember them

At the blowing of the wind and in the chill of winter,
we remember them

At the opening of the buds and in the rebirth of spring,
we remember them

At the shining of the sun and in the warmth of summer,
we remember them

At the rustling of the leaves and in the beauty of autumn,
we remember them

At the beginning of the year and at its end,
we remember them

As long as we live, they too will live, for they are now a part of us,
as we remember them

When we are weary and in need of strength,
we remember them

When we are lost and sick at heart,
we remember them

When we have joy we crave to share,
we remember them

When we have decisions that are difficult to make,
we remember them

When we have achievements that are based on theirs,
we remember them

As long as we live, they too will live, for they are now a part of us,
as we remember them.

Sylvan Kamens and Jack Riemer

Psalm 23

יְהוָה רֹעִי לֹא אֶחְסָר:

You are my shepherd, I am content

בְּנֵאֻת דְּשֵׂא יִרְבִּיצָנִי

You lead me to rest in the sweet grasses

עַל־מִי מִנְחֹת יִנְהַלְנִי:

To lie down by the quiet waters

נַפְשִׁי יִשׁוּבֵב יִנְחֵנִי בְּמַעְגְלֵי־צְדָק לְמַעַן שְׁמוֹ:

You lead me down the right path—the path that unwinds in the pattern of Your Name

גַּם כִּי־אֵלֶךְ בְּגֵיא צְלֻמֹת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי

Even if I walk through the valley of the shadow of death, I will not fear

שִׁבְטְךָ וּמִשְׁעֲנֵתְךָ הִמָּה יִנְחֵמְנִי:

For You are with me, comforting me with Your rod and Your staff, showing me each step

תַּעֲרֹךְ לִפְנֵי שְׁלֹחַן נֶגְד צָרָרִי

You prepare a table before me in the midst of my adversity

דִּשְׁנַת בְּשֶׁמֶן רֹאשִׁי כֹּסִי רוֹיֵה:

And moisten my head with oil. Surely my cup is overflowing

אֵךְ טוֹב וְחֶסֶד יִרְדְּפוּנִי כָּל־יְמֵי חַיֵּי

And goodness and kindness will follow me all the days of my life

וְשִׁבְתִּי בְּבֵית־יְהוָה לְאָרְךָ יָמִים:

And in the long days beyond, I will always live within Your house.

MOURNER'S KADDISH

קדיש יתום

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְרָא כְרַעוּתָהּ,
וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל
בְּעֻגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:

Yit-ga-dal v'-yit-ka-dash sh'-may ra-bah. B'-al-ma div-rah chir-u tay
v'-yam-lich mal-chu-tay b-cha-yay-chon u-v'-yo-may-chon u-v'-cha-yay
d'-chol bayt Yis-ra-el, ba-a-ga-lah u-viz-man ka-riv. V'-im-ru: A-mayn

Increased and hallowed be G-d's Name. Amen.

In the world that G-d created as G-d willed. Give reign to G-d's
kingship in your lifetimes and in your days, and in the lifetimes of
the entire Family of Israel, swiftly and soon. Let us say, Amen.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עַלְמֵיהּ

Y'-hay sh'-may ra-ba m'-vo-rach l'-o-lam u-l'-ol-may al-ma-yah

May G-d's great name be blessed forever and ever.

יְתַבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
וְיִתְהַלָּל, שְׁמֵהּ דְקֻדְשָׁא, בְּרִיךְ הוּא: לְעַלְמֵי עַלְמֵיהּ (לְעַלְמֵי עַלְמֵיהּ)
בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמַתָּא דְאִמְרֵינוּ בְּעֻלְמָא,
וְאָמְרוּ אָמֵן

Yit-ba-rach v'-yish-ta-bach v'-yit-pa-ar v'-yit-ro-mam v'-yit-na-say v'-
yit-ha-dar V'-yit-a-leh v'-yit-ha-lal sh'-may d'-ku-d'-sha b'-rich hu.
L'-ay-lah min kol bir-cha-tah v'-shi-ra-tah, tush-b'-cha-tah v'-ne-
che-ma-tah da-a-mi-ran b'-al-mah. V'-im-ru: A-mayn.

Blessed, praised, glorified, exalted, extolled, mighty, upraised and lauded be the Name of the Holy One, blessed be—beyond any blessing and song, praise and consolation that are uttered in the world. Let us say, Amen.

יְהִי שְׁלֵמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן:

Y'hay sh'-la-ma ra-ba min sh'may-ya v'-cha-yim a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn

May there be abundant peace from the heavens, and life, upon us and upon all Israel. Let us say: Amen

עֲשֵׂה שְׁלוֹם בְּמַרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל
וְאָמְרוּ אָמֵן:

O-se shalom bim-ro-mav, hu ya-a she shalom, a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn

May the One who makes peace in the heavens, make peace upon us, and upon all Israel. Let us say: Amen

Eternal God, Who Remembers Our Deeds
And Our Lives, We Turn To You For Solace
And Hope When We Are Bowed In Grief.

As We Recall, With Affection, Those Who
Have Been Taken From Our Midst, We
Thank You For Our Years Of Love And
Companionship With Them, And For The
Memories And The Undying Inspiration
Which They Have Left Behind.

IN MEMORY OF ALL OUR LOVED ONES

To open eyes when others close them

To hear when others do not wish to listen

To look when others turn away

To seek to understand when others give up

To rouse oneself when others accept

To continue the struggle when one is not the strongest

To cry out when others keep silent

To be a Jew

It is that, first of all, that

and further

To live when others are dead

And to remember when others have forgotten

(Emmanuel Eydoux, trans. Jonathan Magonet)

The gift of Reb Baruch & Reb Zeldele Newman



YIZKOR SERVICES 5785

YOM KIPPUR

October 12, 2024

SH'MINI ATZERET

October 24, 2024

PESACH (7th Day)

April 19, 2025

SHAVUOT

June 2, 2025