

# YIZKOR SIDDUR

5786  
2025-2026



Congregation Beth Shalom  
772 West 5<sup>TH</sup> Avenue  
Naperville, IL 60563

## WE REMEMBER FAMILY WHO DIED IN THE SHOAH

Leah Aizen  
Getzel Aizen  
Ginenda Aizen  
Schmuel Aizen  
Hershel Aizen  
Gidele Aizen  
[Unknown] Aizen  
Mr. & Mrs. Ambach  
Anna Arbeterne  
[Unknown] Arbeterne  
Cherna Arbeterne  
Mary Arbeterne  
Laura Aupel  
Simon Aupel

Sofie Aupel Behrandt  
Shmuel (Shmelke) Berkowitz  
Chaya Berkowitz  
Fannie Berkowitz  
Charna Berkowitz  
Esther Berkowitz  
The Children of Moshe  
& Lenka Berkowitz  
Deborah Blaszk  
Esther Rachel Blaszk  
Gerschon Blaszk  
Herschel Blaszk  
Jacob Blaszk  
Sala Blaszk  
Sima Blaszk  
Herman Block  
Ida Block  
Leah Necha Bluestein  
Max Bremer

Beryl Chusid

Bettina Ehrlich  
Babette Ehrlich  
Herman Ehrlich  
Lydia Ehrlich

Mr. & Mrs. Max Friedman  
Johanna Fuest  
Israel Gelblat & Family  
Meyer Gelblat  
Razel Gelblat  
Roojie Gutman Gelblat  
Samech Gelblat  
Sholom Gelblat  
Rita Gottfeld & her mother

Clara Hesse  
Julius Hesse

Matla Gelblat Jablonka  
Toby Josefson

Johanna Kaiser  
Berta Kallmann  
Hertel Kallmann  
Irma Kallmann  
Robert Kallmann  
Saul Kallmann  
Fanny Katzenstein  
Elfrida Kadden  
Husband of Elfrida Kadden  
Abraham Ojzer Karczewska  
Ela Bentzion Karczewska  
Nava Karczewska  
Yetta Rachel Karczewska  
Mr. & Mrs. Fredrick Katz

Mr. & Mrs. Ernst Lederman  
Leo Lieser

Avraham Margolis  
Liba Mednick  
Ethel Mednick  
Mottel Mednick  
Ester Mednick  
Getta Chana Mednick  
Arthur Mendel  
Fanny Offenbach Mendel  
Frida Mendel  
Max Mendel  
Antonie Meyer

Rosel Miller  
Else Muhlfelder  
Erna Muhlfelder  
Fritz Muhlfelder

Chaim Narkunski  
Heshel Narkunski  
Miriam Narkunski  
Hugo Neuman  
Martel Neuman

Samuel Offenbach  
Simon Offenbach  
Walter Offenbach

Leo Rosenbaum  
Meinna Rosenbaum  
Wittel Rosenbaum  
Albert Rosenthal  
Hugo Rosenthal  
Laura Rosenthal  
Selma Rosenthal

Erna Schoenenberg  
Selma Schoenenberg  
Mr. & Mrs. Richard Stern  
Abraham Szajman  
Eli Yosel Szajman  
Haskel Szajman  
Hyman Szajman  
Mattis Szajman  
Rifka Szajman

Jacob David Tajtelbaum  
Leah Baumgart Tajtelbaum  
Malka Tajtelbaum  
Moshe Tajtelbaum  
Potchu Turk

Samuel Zoltak  
Sarah Zoltak  
Leonard Zoltak  
Aizik Zuslin



AND WE REMEMBER ALL 6 MILLION  
WHO LOST THEIR LIVES IN THE SHOAH  
SANCTIFYING THE NAME OF THE HOLY.  
EACH OF THEM HAS A NAME.  
TO DO THE MITZVAH OF REMEMBERING  
[www.eachofushasaname.org](http://www.eachofushasaname.org)

## Esa Einai

*Shir lamaalot:*

*Esa einai-el-heharim*

*mei-ayin yavo ezri?*

*Ezri mei-im Adonai -*

*oseih shamayim vaaretz.*

*Al-yitein lamot raglecha;*

*al-yanum shom'recha*

*Hineih: lo-yanum v'lo yishan*

*shomeir Yisrael.*

*Adonai shom'recha:*

*Adonai tzil'cha al-yad y'minecha.*

*Yomam hashemesh lo-yakeka,*

*v'yareiach balailah.*

*Adonai yishmorcha mikol-ra*

*yishmor et-nafshecha.*

*Adonai yishmor tzeit'cha uvo-echa,*

*mei-atah v'ad-olam.*

שִׁיר לַמַּעֲלוֹת:

אֶשָּׂא עֵינַי אֶל־הַהָרִים,

מֵאֵין יָבֹא עֶזְרִי.

עֶזְרִי מֵעַם יי,

עֹשֶׂה שָׁמַיִם וָאָרֶץ.

אֶל־יִתֵּן לַמּוֹט רַגְלְךָ

אֶל־יָנוּם שֹׁמְרְךָ.

הִנֵּה לֹא יָנוּם וְלֹא יִישָׁן

שׁוֹמֵר יִשְׂרָאֵל.

יי שֹׁמְרְךָ

יי צִלְךָ עַל־יַד יְמִינְךָ.

יוֹמָם הַשֶּׁמֶשׁ לֹא־יִכָּכֵה

וַיָּרֶחַ בַּלַּיְלָה.

יי יִשְׁמְרְךָ מִכָּל־רָע

יִשְׁמֹר אֶת־נַפְשְׁךָ.

יי יִשְׁמֹר־צִאתְךָ וּבֹאְךָ

מֵעַתָּה וְעַד־עוֹלָם.

### *A song for reaching up*

I turn my eyes to the mountains; from where will my help come?

My help comes from the Eternal, maker of heaven and earth.

God will not let your foot give way; your guardian does not slumber.

See, the guardian of Israel neither slumbers nor sleeps!

The Eternal is your guardian, the Eternal is your protection at your right hand.

By day the sun will not strike you, nor the moon by night.

The Eternal will guard you from all harm; God will guard your soul.

The Eternal will guard your going and coming now and forever.

## **Death is not the Enemy**

I often feel that death is not the enemy of life, but its friend; for it is the knowledge that our years are limited which makes them so precious. It is the truth that time is but lent to us which makes us, at our best, look upon our years as a trust handed into our temporary keeping.

We are like children privileged to spend a day in a great park, a park filled with many gardens and playgrounds and azure-tinted lakes with white boats sailing upon the tranquil waves.

True, the day allotted to each of us is not the same in length, in light, in beauty. Some children of earth are privileged to spend a long and sunlit day in the garden of the earth. For others the day is shorter, cloudier, and dusk descends more quickly as in a winter's tale.

But whether our life is a long summery day or a shorter wintry afternoon, we know that inevitably there are storms and squalls which overcast even the bluest heaven and there are sunlit rays which pierce the darkest autumn sky. The day that we are privileged to spend in the great park of life is not the same for all human beings; but there is enough beauty and joy and gaiety in the hours, if we will but treasure them.

Then for each of us the moment comes when the great nurse, death, takes us by the hand and quietly says, "It is time to go home. Night is coming. It is your bedtime, child of earth. Come; you are tired. Lie down at last in the quiet nursery of nature and sleep. Sleep well. The day is gone. Stars shine in the canopy of eternity."

Joshua Loth Liebman ז"ל (1907-1948)

## *Selections from Psalms and Ecclesiastes*

### Kohelet 3:1-3

*Lakol zman v'eit lchol cheifetz*

*tachat hashamayim.*

*Eit laledet v'eit lamut*

*eit lataat v'eit laakor natuah.*

*Eit laharog veit lirpo*

*eit lifrotz veit livnot.*

לְכֹל זְמַן וְעֵת לְכָל-חֶפֶץ

תַּחַת הַשָּׁמַיִם.

עֵת לֵלֶדֶת וְעֵת לָמוּת

עֵת לִטְעַת וְעֵת לַעֲקֹר נְטוּעַ.

עֵת לַהֲרוֹג וְעֵת לְרַפּוֹא

עֵת לִפְרוֹץ וְעֵת לִבְנוֹת.

There is a time for everything  
There is a time for all things under the sun

*A time to be born and a time to die  
A time to laugh and a time to cry*

A time to dance and a time to mourn  
A time to seek and a time to lose

*A time to forget and a time to remember*

This day in sacred convocation we remember those who gave us  
life.

*This day we remember those who enriched our life with love  
and with beauty, with kindness and compassion, with  
thoughtfulness and understanding.*

This day we renew the bonds that bind us to those who have gone  
the way of all the earth.

*As we reflect upon those whose memory moves us today, we  
seek consolation and the strength and insight born of faith.*

Tender as a father with his children, G-d is merciful with those  
who bring prayer.

*G-d knows how we are fashioned; G-d remembers that we are  
dust.*

The days of Man are as grass; we flourish as flowers in the field.

*The wind passes over it and it is gone, and no one can  
recognize where it grew.*

But G-d's compassion for all of us, G-d's righteousness to  
children's children remain, age after age, unchanging.

*Three score and ten our years may number,  
Four score years if granted the vigor.*

Laden with trouble and travail, life quickly passes, it flies away.

*Teach us to number our days, O G-d, that we may attain a  
heart of wisdom.*

Grant us of Your love in the morning that we may joyously sing all  
our days.

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*Yizkor – In remembrance of a father*

יִזְכֹּר אֱלֹהִים נִשְׁמַת אָבִי מוֹרִי \_\_\_\_\_ שֶׁהָלַךְ לְעוֹלָמוֹ.  
אֲנֵא תְהִי נִפְשׁוֹ צְרוּרָה בְּצִרּוֹר הַחַיִּים. וְתְהִי מְנוּחָתוֹ כְּבוֹד.  
שְׁבַע שְׂמֻחוֹת אֶת פָּנֶיךָ. נְעֻמוֹת בְּיָמֶיךָ נֹצֵחַ. אָמֵן:

May G-d remember the soul of my beloved father \_\_\_\_\_ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of a mother*

יִזְכֹּר אֱלֹהִים נִשְׁמַת אִמִּי מוֹרְתִי \_\_\_\_\_ שֶׁהָלְכָה לְעוֹלָמָהּ.  
אֲנֵא תְהִי נִפְשָׁהּ צְרוּרָה בְּצִרּוֹר הַחַיִּים. וְתְהִי מְנוּחָתָהּ כְּבוֹד.  
שְׁבַע שְׂמֻחוֹת אֶת פָּנֶיךָ. נְעֻמוֹת בְּיָמֶיךָ נֹצֵחַ. אָמֵן:

May G-d remember the soul of my beloved mother \_\_\_\_\_ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor - In remembrance of a husband*

יִזְכֹּר אֱלֹהִים נִשְׁמַת בְּעָלִי \_\_\_\_\_ שְׁהֶלֶךְ לְעוֹלָמוֹ.  
אָנָּה תְּהִי נִפְשׁוֹ צְרוּרָה בְּצִרּוֹר הַחַיִּים. וְתְּהִי מְנוּחָתוֹ כְּבוֹד.  
שְׂבַע שְׂמָחוֹת אַתְּ פָּנֶיךָ. נְעֻמוֹת בְּיָמֶיךָ נִצַּח. אָמֵן:

May G-d remember the soul of my beloved husband \_\_\_\_\_ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of a wife*

יִזְכֹּר אֱלֹהִים נִשְׁמַת אִשְׁתִּי \_\_\_\_\_ שְׁהִלְכָה לְעוֹלָמָהּ.  
אָנָּה תְּהִי נִפְשָׁהּ צְרוּרָה בְּצִרּוֹר הַחַיִּים. וְתְּהִי מְנוּחָתָהּ כְּבוֹד.  
שְׂבַע שְׂמָחוֹת אַתְּ פָּנֶיךָ. נְעֻמוֹת בְּיָמֶיךָ נִצַּח. אָמֵן:

May G-d remember the soul of my beloved wife \_\_\_\_\_ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bone of life as an enduring source of blessing. Amen.



*Yizkor – In remembrance of a son*

יִזְכֹּר אֱלֹהִים נַשְׁמַת בְּנֵי הָאָהוּב מַחְמַד עֵינִי \_\_\_\_\_ שֶׁהָלַךְ  
לְעוֹלָמוֹ. אָנָּה תִּהְיֶה נֶפֶשׁוֹ צְרוּרָה בְּצִרּוֹר הַחַיִּים. וְתִהְיֶה מְנוּחָתוֹ  
כְּבוֹד. שֶׁבַע שְׁמָחוֹת אַתְּ פָּנִיךְ. נְעֻמוֹת בִּימִינְךָ נֹצֵחַ. אָמֵן:

May G-d remember the soul of my beloved son \_\_\_\_\_ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of a daughter*

יִזְכֹּר אֱלֹהִים נַשְׁמַת בְּתִי הָאָהוּבָה מַחְמַד עֵינִי \_\_\_\_\_ שֶׁהָלַכָּה  
לְעוֹלָמָהּ. אָנָּה תִּהְיֶה נֶפֶשָּׁה צְרוּרָה בְּצִרּוֹר הַחַיִּים. וְתִהְיֶה מְנוּחָתָהּ  
כְּבוֹד. שֶׁבַע שְׁמָחוֹת אַתְּ פָּנִיךְ. נְעֻמוֹת בִּימִינְךָ נֹצֵחַ. אָמֵן:

May G-d remember the soul of my beloved daughter \_\_\_\_\_ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life and an enduring source of blessing. Amen.

### *A Yizkor Meditation In Memory of a Parent Who Was Hurtful*

Dear G-d,

You know my heart. Indeed, you know me better than I know myself, so I turn to You before I rise for Kaddish.

My emotions swirl as I say this prayer. The parent I remember was not kind to me. His/her death left me with a legacy of unhealed wounds, of anger and of dismay that a parent could hurt a child as I was hurt. I do not want to pretend to love, or to grief that I do not feel, but I do want to do what is right as a Jew and as a child.

Help me, O G-d, to subdue my bitter emotions that do me no good, and to find that place in myself where happier memories may lie hidden, and where grief for all that could have been, all that should have been, may be calmed by forgiveness, or at least soothed by the passage of time.

I pray that You, who raise up slaves to freedom, will liberate me from the oppression of my hurt and anger, and that You will lead me from this desert to Your holy place. -ROBERT SAKS

### *Yizkor – In remembrance of other relatives and friends*

יִזְכֹּר אֱלֹהִים נַשְׁמוֹת קְרוֹבֵי וַיִּדֵּי שֶׁלָּכֹו לְעוֹלָמָם. אָנָּה  
תְּהַיְינָה נַפְשוֹתֵיהֶם צְרוּרוֹת בְּצִרּוֹר הַחַיִּים. וְתִהְיֶי מְנוּחָתָם  
כְּבוֹד. שְׁבַע שְׁמָחוֹת אַתְּ פָּנִיךָ. נַעֲמֹת בְּיָמֶיךָ נֶצַח. אָמֵן:

May G-d remember the soul of my relatives and friends who have gone to their eternal rest. In tribute to their memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep their souls bound up in the bond of life as an enduring source of blessing. Amen.

*Yizkor – In remembrance of our martyrs*

יִזְכֹּר אֱלֹהִים נַשְׁמוֹת כָּל אַחֵינוּ בְּנֵי יִשְׂרָאֵל שֶׁמָּסְרוּ אֶת  
נַפְשָׁם עַל קְדוּשַׁת הַשֵּׁם. עַל קִיּוֹם הָעָם. וְעַל גְּאוּלַּת הָאָרֶץ.  
אֲנֵא יִשְׁמַע בְּחַיֵּינוּ הֵד גְּבוּרָתָם וּמַסִּירוֹתָם. וְתַהֲיֶינָה  
נַפְשׁוֹתֵיהֶם צְרוּרוֹת בְּצִרּוֹר הַחַיִּים. וְתִהְיֶי מְנוּחָתָם כְּבוֹד.  
שִׁבַּע שְׁמָחוֹת אֶת פְּנִיךָ. נַעֲמֹת בְּיַמֶּינְךָ נִצַּח. אָמֵן:

May G-d remember the souls of our martyrs who gave their lives for the sanctification of G-d's name, for the preservation of our people, and for the redemption of the Holy Land. May their heroism and sacrificial devotion be reflected in our thoughts and deeds. May their souls be bound up in the bond of life and their memories abide among us as an enduring source of blessing. Amen.

Eyl Maley Rachamim

אֵל מָלֵא רַחֲמִים, שׁוֹכֵן בַּמְרוֹמִים, הַמַּצֵּא מְנוּחָה נְכוֹנָה עַל  
כַּנְפֵי הַשְּׂכִינָה, בְּמַעְלֹת קְדוּשִׁים וְטְהוֹרִים כְּזֹהַר הָרָקִיעַ  
מְזֻהָרִים, אֶת נַשְׁמוֹת יִקְיָרְנוּ שֶׁהֵלְכוּ לְעוֹלָמָם, בְּגֵן עֵדֶן תִּהְיֶה  
מְנוּחָתָם, לָכֵן בַּעַל הַרַחֲמִים יִסְתִּירָם בְּסִתְרֵי כַּנְפָיו לְעוֹלָמִים,  
וַיַּצְרֹר בְּצִרּוֹר הַחַיִּים אֶת נַשְׁמָתָם, יְיָ הוּא נֶחֱלָתָם,  
וַיְנַוְחוּ בְּשָׁלוֹם עַל מְשַׁכְּבָם. וְנֹאמַר אָמֵן.

G-d full of mercy who dwells on high, grant proper rest beneath the wings of Your Divine Presence, in the lofty heights of the holy and pure who shine as the brightness of the heavens, for the souls of our dear ones who have walked into their eternity.

Their resting place shall be in the Garden of Eden. May G-d care for them under the protection of G-d's wings for all time, binding their souls in the bond of everlasting life.

G-d is their heritage, and they will rest in peace in G-d's Presence.

Let us say: Amen.

*In Praise Of The Living*

*Yitgadal ve'yitkadash shemey raba*

This profound praise of the living  
Praise for the generous gift of life.

Praise for the presence of loved ones,  
The bonds of friendship, link of memory.

Praise for the toil and searching,  
The dedication and visions, the ennobling aspirations.

Praise for the precious moorings of faith,  
For courageous souls, for prophets, psalmists, and sages.

Praise for those who walked before us,  
The sufferers in the valley of shadows,  
The steadfast in the furnace of hate.

Praise for the God of our fathers and mothers  
The Source of all growth and goodness,  
The Promise of which we build tomorrow.

*Yitgadal ve'yitkadash shemey raba*

This, the profound praise we offer.  
Praise for the generous gift of life.

Harvey J. Fields

At the rising sun and at its going down, we remember them.

At the blowing of the wind and in the chill of winter, we remember them.

At the opening of the buds and in the rebirth of spring, we remember them.

At the blueness of the skies and in the warmth of summer, we remember them.

So long as we live, they too shall live, for they are now a part of us, they will always be a part of us as we remember them.

At the beginning of the year and when it ends, we remember them.

At the rustling of the leaves and in the beauty of autumn, we remember them.

When we are weary and in need of strength, we remember them.

When we are lost and when we're sick at heart, we remember them.

When we have joys we yearn to share, we remember them.

For they are now a part of us, they will always be a part of us, as we remember them.

Psalm 23

יְהוָה רֹעִי לֹא אֶחְסָר:

You are my shepherd, I am content

בְּנְאוֹת דֶּשֶׁא יְרֵבִיצֵנִי

You lead me to rest in the sweet grasses

עַל־מִי מִנְחוֹת יִנְהַלֵּנִי:

To lie down by the quiet waters

נַפְשִׁי יִשׁוּבֵב יִנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק לְמַעַן שְׁמוֹ:

You lead me down the right path—the path that unwinds in the pattern of Your Name

גַּם כִּי־אֵלֶךְ בְּגִיא צְלֻמוֹת  
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי

Even if I walk through the valley of the shadow of death, I will not fear

שִׁבְטְךָ וּמִשְׁעֶנְתְּךָ הֵמָּה יִנְחֵמֵנִי:

For You are with me, comforting me with Your rod and Your staff, showing me each step

תַּעֲרֹךְ לִפְנֵי שְׁלֹחַן נֶגֶד צָרָרִי

You prepare a table before me in the midst of my adversity

דִּשְׁנַתָּ בְּשֶׁמֶן רֹאשִׁי כֹּוֹסִי רוֹיֵה:

And moisten my head with oil. Surely my cup is overflowing

אֵךְ טוֹב וְחֶסֶד יִרְדּוּפוּנִי כָּל־יְמֵי חַיִּי

And goodness and kindness will follow me all the days of my life

וְשָׁכַתִּי בְּבֵית־יְהוָה לְאָרְךָ יָמִים:

And in the long days beyond, I will always live within Your house.

**MISSING PIECES MI SHEBEIRACH** *A prayer for those  
seeking healing from a painful loss*  
*Music and Lyrics Cantor Scott Simon*

Sacred One, heal my heart  
A part of it's been stolen, I lie broken in the dark  
Please soothe and help my trembling voice to sing  
I've been crying for too long, give me strength to carry on...

And though it's hopeless to pretend, let me share and love again  
renew my spirit to ascend and feel love again  
with missing pieces but enough to love again.

Sacred One have my back, defend me on this journey as I try to fix  
this crack.  
Help me heal, to breathe, and then to smile,  
give me strength to love myself please acquit me at this trial

And though it's hopeless to pretend, help me bear and share again,  
renew my spirit to ascend, and feel love again  
with missing pieces but enough to love again.

Mishebeirach, please allow, grant me solace in my memories  
bless my life with grace somehow, let your *chesed* lighten me,  
remove the darkness from my eyes so I can see.

And though it's hopeless to pretend, let me share and love again,  
renew my spirit to ascend, and feel love again  
with missing pieces but enough to love again.



## MOURNER'S KADDISH

### קדיש יתום

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כְרַעוּתָהּ,  
וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְכָל בֵּית יִשְׂרָאֵל  
בְּעָגְלָא וּבְזֶמַן קָרִיב וְאָמְרוּ אָמֵן:

Yit-ga-dal v'-yit-ka-dash sh'-may ra-bah. B'-al-ma div-rah chir-u tay  
v'-yam-lich mal-chu-tay b'-cha-yay-chon u-v'-yo-may-chon u-v'-cha-yay  
d'-chol bayt Yis-ra-el, ba-a-ga-lah u-viz-man ka-riv. V'-im-ru: A-mayn

Increased and hallowed be G-d's Name. Amen.

In the world that G-d created as G-d willed. Give reign to G-d's  
kingship in your lifetimes and in your days, and in the lifetimes of  
the entire Family of Israel, swiftly and soon. Let us say, Amen.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֲלְמֵיהּ

Y'-hay sh'-may ra-ba m'-vo-rach l'-o-lam u-l'-ol-may al-ma-yah

May G-d's great name be blessed forever and ever.

יְתִבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה  
וְיִתְהַלָּל, שְׁמֵהּ דְקֻדְשָׁא, בְּרִיךְ הוּא: לְעַלְמָא מִן (לְעַלְמָא מִן) כָּל  
בְּרַכְתָּא וְשִׁירָתָא, תְּשַׁבַּחְתָּא וְנַחֲמַתָּא דְאִמְרֵינוּ בְּעָלְמָא,  
וְאָמְרוּ אָמֵן

Yit-ba-rach v'-yish-ta-bach v'-yit-pa-ar v'-yit-ro-mam v'-yit-na-say v'-  
yit-ha-dar V'-yit-a-leh v'-yit-ha-lal sh'-may d'-ku-d'-sha b'-rich hu.  
L'-ay-lah min kol bir-cha-tah v'-shi-ra-tah, tush-b'-cha-tah v'-ne-  
che-ma-tah da-a-mi-ran b'-al-mah. V'-im-ru: A-mayn.

Blessed, praised, glorified, exalted, extolled, mighty, upraised and lauded be the Name of the Holy One, blessed be—beyond any blessing and song, praise and consolation that are uttered in the world. Let us say, Amen.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,  
וְאָמְרוּ אָמֵן:

**Y'hay sh'-la-ma ra-ba min sh'may-ya v'-cha-yim a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn**

May there be abundant peace from the heavens, and life, upon us and upon all Israel. Let us say: Amen

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל  
וְאָמְרוּ אָמֵן:

**O-se shalom bim-ro-mav, hu ya-a she shalom, a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn**

May the One who makes peace in the heavens, make peace upon us, and upon all Israel. Let us say: Amen

Eternal God, Who Remembers Our Deeds  
And Our Lives, We Turn To You For Solace  
And Hope When We Are Bowed In Grief.

As We Recall, With Affection, Those Who  
Have Been Taken From Our Midst, We  
Thank You For Our Years Of Love And  
Companionship With Them, And For The  
Memories And The Undying Inspiration  
Which They Have Left Behind.

***IN MEMORY OF ALL OUR LOVED ONES***

**To open eyes when others close them**

**To hear when others do not wish to listen**

**To look when others turn away**

**To seek to understand when others give up**

**To rouse oneself when others accept**

**To continue the struggle when one is not the strongest**

**To cry out when others keep silent**

**To be a Jew**

**It is that, first of all, that**

**and further**

**To live when others are dead**

**And to remember when others have forgotten**

**(Emmanuel Eydoux, trans. Jonathan Magonet)**

***The gift of Reb Baruch & Reb Zeldele Newman***



# **YIZKOR SERVICES 5786**

**YOM KIPPUR**

**October 2, 2025**

**SH'MINI ATZERET**

**October 14, 2025**

**PESACH (7<sup>th</sup> Day)**

**April 8, 2026**

**SHAVUOT**

**May 23, 2026**