YIZKOR SIDDUR

5787
2026-2027



Congregation Beth Shalom
772 West 5TH Avenue
Naperville, IL 60563

WE REMEMBER FAMILY WHO DIED IN THE SHOAH

Leah Aizen
Getzel Aizen
Ginenda Aizen
Schmuel Aizen
Hershel Aizen
Gidele Aizen
[Unknown] Aizen
Mr. & Mrs. Ambach
Anna Arbeterne
[Unknown] Arbeterne
Cherna Arbeterne
Mary Arbeterne
Laura Aupel
Simon Aupel

Sofie Aupel Behrandt
Shmuel (Shmelke) Berkowitz
Chaya Berkowitz
Fannie Berkowitz
Charna Berkowitz
Esther Berkowitz
The Children of Moshe
& Lenka Berkowitz
Deborah Blaszko
Esther Rachel Blaszko
Gerschon Blaszko
Herschel Blaszko
Jacob Blaszko
Sala Blaszko
Sima Blaszko
Herman Block
Ida Block
Leah Necha Bluestein
Max Bremer

Beryl Chusid

Henriette (Sara) Eber
Rosa Sara Eber
Bettina Ehrlich
Babette Ehrlich
Herman Ehrlich
Lydia Ehrlich

Mr.& Mrs. Max Friedman
Johanna Fuest

Israel Gelblat & Family
Meyer Gelblat
Razel Gelblat
Roojie Gutman Gelblat
Samech Gelblat
Sholom Gelblat
Rita Gottfeld & her mother

Clara Hesse
Julius Hesse

Matla Gelblat Jablonka
Toby Josefson

Johanna Kaiser
Berta Kallmann
Hertel Kallmann
Irma Kallmann
Robert Kallmann
Saul Kallmann
Fanny Katzenstein
Elfrida Kadden
Husband of Elfrida Kadden
Abraham Ojzer Karczewska
Ela Bentzion Karczewska
Nava Karczewska
Yetta Rachel Karczewska
Mr. & Mrs. Fredrick Katz

Mr. & Mrs. Ernst Lederman
Leo Lieser

Avraham Margolis
Liba Mednick
Ethel Mednick
Mottel Mednick
Ester Mednick
Getta Chana Mednick
Arthur Mendel
Fanny Offenbach Mendel
Frida Mendel
Max Mendel
Meta Susskind Mendel
Paul Israel Mendel
Ruth Mendel
Antonie Meyer

Rosel Miller
Else Muhlfelder
Erna Muhlfelder
Fritz Muhlfelder

Chaim Narkunski
Heshel Narkunski
Miriam Narkunski
Hugo Neuman
Martel Neuman
Erzsebet Nuszbaum

Samuel Offenbach
Simon Offenbach
Walter Offenbach

Leo Rosenbaum
Meinna Rosenbaum
Wittel Rosenbaum
Albert Rosenthal
Hugo Rosenthal
Laura Rosenthal
Selma Rosenthal

Erna Schoenenberg
Selma Schoenenberg
Mr. & Mrs. Richard Stern
Abraham Szajman
Eli Yosel Szajman
Haskel Szajman
Hyman Szajman
Mattis Szajman
Rifka Szajman

Jacob David Tajtelbaum
Leah Baumgart Tajtelbaum
Malka Tajtelbaum
Moshe Tajtelbaum
Potchu Turk

Samuel Zoltak
Sarah Zoltak
Leonard Zoltak
Aizik Zuslin

Esa Einai

Shir lamaalot:	שִׁיר לַמַּעֲלוֹת:
Esa einai-el-heharim	אֶשָּׂא עֵינַי אֶל־הֶהָרִים,
mei-ayin yavo ezri?	מֵאַיִן יָבֹא עֶזְרִי.
Ezri mei-im Adonai -	עֶזְרִי מֵעִם יְיָ,
oseih shamayim vaaretz.	עֹשֵׂה שָׁמַיִם וָאָרֶץ.
Al-yitein lamot raglecha;	אַל־יִתֵּן לַמּוֹט רַגְלֶךָ
al-yanum shom'recha	אַל־יָנוּם שֹׁמְרֶךָ.
Hineih: lo-yanum v'lo yishan	הִנֵּה לֹא יָנוּם וְלֹא יִישָׁן
shomeir Yisrael.	שׁוֹמֵר יִשְׂרָאֵל.
Adonai shom'recha:	יְיָ שֹׁמְרֶךָ
Adonai tzil'cha al-yad y'minecha.	יְיָ צִלְּךָ עַל־יַד יְמִינֶךָ.
Yomam hashemesh lo-yakeka,	יוֹמָם הַשֶּׁמֶשׁ לֹא־יַכֶּכָּה
v'yareiach balailah.	וְיָרֵחַ בַּלָּיְלָה.
Adonai yishmorcha mikol-ra	יְיָ יִשְׁמָרְךָ מִכָּל־רָע
yishmor et-nafshecha.	יִשְׁמֹר אֶת־נַפְשֶׁךָ.
Adonai yishmor tzeit'cha uvo-echa,	יְיָ יִשְׁמָר־צֵאתְךָ וּבוֹאֶךָ
mei-atah v'ad-olam.	מֵעַתָּה וְעַד־עוֹלָם.

A song for reaching up

I turn my eyes to the mountains; from where will my help come?
My help comes from the Eternal, maker of heaven and earth.
God will not let your foot give way; your guardian does not slumber.
See, the guardian of Israel neither slumbers nor sleeps!
The Eternal is your guardian, the Eternal is your protection at your right hand.
By day the sun will not strike you, nor the moon by night.
The Eternal will guard you from all harm; God will guard your soul.
The Eternal will guard your going and coming now and forever.

Death is not the Enemy

I often feel that death is not the enemy of life, but its friend; for it is the knowledge that our years are limited which makes them so precious. It is the truth that time is but lent to us which makes us, at our best, look upon our years as a trust handed into our temporary keeping.

We are like children privileged to spend a day in a great park, a park filled with many gardens and playgrounds and azure-tinted lakes with white boats sailing upon the tranquil waves.

True, the day allotted to each of us is not the same in length, in light, in beauty. Some children of earth are privileged to spend a long and sunlit day in the garden of the earth. For others the day is shorter, cloudier, and dusk descends more quickly as in a winter's tale.

But whether our life is a long summery day or a shorter wintry afternoon, we know that inevitably there are storms and squalls which overcast even the bluest heaven and there are sunlit rays which pierce the darkest autumn sky. The day that we are privileged to spend in the great park of life is not the same for all human beings; but there is enough beauty and joy and gaiety in the hours, if we will but treasure them.

Then for each of us the moment comes when the great nurse, death, takes us by the hand and quietly says, "It is time to go home. Night is coming. It is your bedtime, child of earth. Come; you are tired. Lie down at last in the quiet nursery of nature and sleep. Sleep well. The day is gone. Stars shine in the canopy of eternity."

Joshua Loth Liebman z''l (1907-1948)

<u>Selections from Psalms and Ecclesiastes</u>

Kohelet 3:1-3

Lakol zman v'eit lchol cheifetz	לַכֹּל זְמָן וְעֵת לְכָל־חֵפֶץ
tachat hashamayim.	תַּחַת הַשָּׁמָיִם.
Eit laledet v'eit lamut	עֵת לָלֶדֶת וְעֵת לָמוּת
eit lataat v'eit laakor natuah.	עֵת לָטַעַת וְעֵת לַעֲקוֹר נָטוּעַ.
Eit laharog veit lirpo	עֵת לַהֲרוֹג וְעֵת לִרְפּוֹא
eit lifrotz veit livnot.	עֵת לִפְרוֹץ וְעֵת לִבְנוֹת.

There is a time for everything
There is a time for all things under the sun

A time to be born and a time to die
A time to laugh and a time to cry

A time to dance and a time to mourn
A time to seek and a time to lose

A time to forget and a time to remember

This day in sacred convocation we remember those who gave us life.

This day we remember those who enriched our life with love and with beauty, with kindness and compassion, with thoughtfulness and understanding.

This day we renew the bonds that bind us to those who have gone the way of all the earth.

As we reflect upon those whose memory moves us today, we seek consolation and the strength and insight born of faith.

Tender as a father with his children, G-d is merciful with those who bring prayer.

G-d knows how we are fashioned; G-d remembers that we are dust.

The days of Man are as grass; we flourish as flowers in the field.

The wind passes over it and it is gone, and no one can recognize where it grew.

But G-d's compassion for all of us, G-d's righteousness to children's children remain, age after age, unchanging.

Three score and ten our years may number,
Four score years if granted the vigor.

Laden with trouble and travail, life quickly passes, it flies away.

Teach us to number our days, O G-d, that we may attain a heart of wisdom.

Grant us of Your love in the morning that we may joyously sing all our days.

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<u>Yizkor – In remembrance of a father</u>

יִזְכֹּר אֱלֹהִים נִשְׁמַת אָבִי מוֹרִי_____שֶׁהָלַךְ לְעוֹלָמוֹ.
אָנָא תְּהִי נַפְשׁוֹ צְרוּרָה בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתוֹ כָּבוֹד.
שִׂבַּע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the soul of my beloved father _____ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

<u>Yizkor – In remembrance of a mother</u>

יִזְכֹּר אֱלֹהִים נִשְׁמַת אִמִּי מוֹרָתִי_____שֶׁהָלְכָה לְעוֹלָמָהּ.
אָנָא תְּהִי נַפְשָׁהּ צְרוּרָה בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתָהּ כָּבוֹד.
שִׂבַּע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the soul of my beloved mother _____ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life as an enduring source of blessing. Amen.

<u>Yizkor - In remembrance of a husband</u>

יִזְכֹּר אֱלֹהִים נִשְׁמַת בַּעֲלִי_____שֶׁהָלַךְ לְעוֹלָמוֹ.
אָנָּא תְּהִי נַפְשׁוֹ צְרוּרָה בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתוֹ כָּבוֹד.
שְׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the soul of my beloved husband _____ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

<u>Yizkor – In remembrance of a wife</u>

יִזְכֹּר אֱלֹהִים נִשְׁמַת אִשְׁתִּי_____שֶׁהָלְכָה לְעוֹלָמָהּ.
אָנָּא תְּהִי נַפְשָׁהּ צְרוּרָה בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתָהּ כָּבוֹד.
שְׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the soul of my beloved wife _____ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bone of life as an enduring source of blessing. Amen.

Yizkor – In remembrance of a son

יִזְכֹּר אֱלֹהִים נִשְׁמַת בְּנִי הָאָהוּב מַחְמַד עֵינַי _____ שֶׁהָלַךְ
לְעוֹלָמוֹ. אָנָא תְּהִי נַפְשׁוֹ צְרוּרָה בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתוֹ
כָּבוֹד. שְׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the soul of my beloved son _____ who has gone to his eternal rest. In tribute to his memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep his soul bound up in the bond of life as an enduring source of blessing. Amen.

Yizkor – In remembrance of a daughter

יִזְכֹּר אֱלֹהִים נִשְׁמַת בִּתִּי הָאָהוּבָה מַחְמַד עֵינַי _____ שֶׁהָלְכָה
לְעוֹלָמָהּ. אָנָא תְּהִי נַפְשָׁהּ צְרוּרָה בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתָהּ
כָּבוֹד. שְׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the soul of my beloved daughter _____ who has gone to her eternal rest. In tribute to her memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep her soul bound up in the bond of life and an enduring source of blessing. Amen.

A Yizkor Meditation In Memory of a Parent Who Was Hurtful

Dear G-d,
You know my heart. Indeed, you know me better than I know myself, so I turn to You before I rise for Kaddish.

My emotions swirl as I say this prayer. The parent I remember was not kind to me. His/her death left me with a legacy of unhealed wounds, of anger and of dismay that a parent could hurt a child as I was hurt. I do not want to pretend to love, or to grief that I do not feel, but I do want to do what is right as a Jew and as a child.

Help me, O G-d, to subdue my bitter emotions that do me no good, and to find that place in myself where happier memories may lie hidden, and where grief for all that could have been, all that should have been, may be calmed by forgiveness, or at least soothed by the passage of time.

I pray that You, who raise up slaves to freedom, will liberate me from the oppression of my hurt and anger, and that You will lead me from this desert to Your holy place. -ROBERT SAKS

Yizkor – In remembrance of other relatives and friends

יִזְכֹּר אֱלֹהִים נִשְׁמוֹת קְרוֹבַי וִידִידַי שֶׁהָלְכוּ לְעוֹלָמָם. אָנָא
תִּהְיֶינָה נַפְשׁוֹתֵיהֶם צְרוּרוֹת בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתָם
כָּבוֹד. שְׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the soul of my relatives and friends who have gone to their eternal rest. In tribute to their memory I pledge to perform acts of charity and goodness. May the deeds I perform and the prayers I offer help to keep their souls bound up in the bond of life as an enduring source of blessing. Amen.

Yizkor – In remembrance of our martyrs

יִזְכֹּר אֱלֹהִים נִשְׁמוֹת כָּל אַחֵינוּ בְּנֵי יִשְׂרָאֵל שֶׁמָּסְרוּ אֶת
נַפְשָׁם עַל קִדּוּשׁ הַשֵּׁם. עַל קִיּוּם הָעָם. וְעַל גְּאוּלַּת הָאָרֶץ.
אָנָּא יִשְׁמַע בְּחַיֵּינוּ הֵד גְּבוּרָתָם וּמְסִירוּתָם. וְתִהְיֶינָה
נַפְשׁוֹתֵיהֶם צְרוּרוֹת בִּצְרוֹר הַחַיִּים. וּתְהִי מְנוּחָתָם כָּבוֹד.
שְׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ. נְעִמוֹת בִּימִינְךָ נֶצַח. אָמֵן:

May G-d remember the souls of our martyrs who gave their lives for the sanctification of G-d's name, for the preservation of our people, and for the redemption of the Holy Land. May their heroism and sacrificial devotion be reflected in our thoughts and deeds. May their souls be bound up in the bond of life and their memories abide among us as an enduring source of blessing. Amen.

Eyl Maley Rachamim

אֵל מָלֵא רַחֲמִים, שׁוֹכֵן בַּמְּרוֹמִים, הַמְצֵא מְנוּחָה נְכוֹנָה עַל
כַּנְפֵי הַשְּׁכִינָה, בְּמַעֲלוֹת קְדוֹשִׁים וּטְהוֹרִים כְּזֹהַר הָרָקִיעַ
מַזְהִירִים, אֶת נִשְׁמוֹת יְקִירֵנוּ שֶׁהָלַכוּ לְעוֹלָמָם, בְּגַן עֵדֶן תְּהֵא
מְנוּחָתָם, לָכֵן בַּעַל הָרַחֲמִים יַסְתִּירֵם בְּסֵתֶר כְּנָפָיו לְעוֹלָמִים,
וְיִצְרוֹר בִּצְרוֹר הַחַיִּים אֶת נִשְׁמָתָם, יְיָ הוּא נַחֲלָתָם,
וְיָנוּחוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם. וְנֹאמַר אָמֵן.

G-d full of mercy who dwells on high, grant proper rest beneath the wings of Your Divine Presence, in the lofty heights of the holy and pure who shine as the brightness of the heavens, for the souls of our dear ones who have walked into their eternity.

Their resting place shall be in the Garden of Eden. May G-d care for them under the protection of G-d's wings for all time, binding their souls in the bond of everlasting life.

G-d is their heritage, and they will rest in peace in G-d's Presence.

Let us say: Amen.

In Praise Of The Living

Yitgadal ve'yitkadash shemey raba
This profound praise of the living
Praise for the generous gift of life.

Praise for the presence of loved ones,
The bonds of friendship, link of memory.

Praise for the toil and searching,
The dedication and visions, the ennobling aspirations.

Praise for the precious moorings of faith,
For courageous souls, for prophets, psalmists, and sages.

Praise for those who walked before us,
The sufferers in the valley of shadows,
The steadfast in the furnace of hate.

Praise for the God of our fathers and mothers
The Source of all growth and goodness,
The Promise of which we build tomorrow.

Yitgadal ve'yitkadash shemey raba

This, the profound praise we offer.
Praise for the generous gift of life.

Harvey J. Fields

At the rising sun and at its going down, we remember them.

At the blowing of the wind and in the chill of winter, we remember them.

At the opening of the buds and in the rebirth of spring, we remember them.

At the blueness of the skies and in the warmth of summer, we remember them.

So long as we live, they too shall live, for they are now a part of us, they will always be a part of us as we remember them.

At the beginning of the year and when it ends, we remember them.

At the rustling of the leaves and in the beauty of autumn, we remember them.

When we are weary and in need of strength, we remember them.

When we are lost and when we're sick at heart, we remember them.

When we have joys we yearn to share, we remember them.

For they are now a part of us, they will always be a part of us, as we remember them.

Psalm 23

יְהוָה רֹעִי לֹא אֶחְסָר׃

You are my shepherd, I am content

בִּנְאוֹת דֶּשֶׁא יַרְבִּיצֵנִי

You lead me to rest in the sweet grasses

עַל־מֵי מְנֻחוֹת יְנַהֲלֵנִי׃

To lie down by the quiet waters

נַפְשִׁי יְשׁוֹבֵב יַנְחֵנִי בְמַעְגְּלֵי־צֶדֶק לְמַעַן שְׁמוֹ׃

You lead me down the right path—the path that unwinds in the pattern of Your Name

גַּם כִּי־אֵלֵךְ בְּגֵיא צַלְמָוֶת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי

Even if I walk through the valley of the shadow of death, I will not fear

שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ הֵמָּה יְנַחֲמֻנִי׃

For You are with me, comforting me with Your rod and Your staff, showing me each step

תַּעֲרֹךְ לְפָנַי שֻׁלְחָן נֶגֶד צֹרְרָי

You prepare a table before me in the midst of my adversity

דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי כּוֹסִי רְוָיָה׃

And moisten my head with oil. Surely my cup is overflowing

אַךְ טוֹב וָחֶסֶד יִרְדְּפוּנִי כָּל־יְמֵי חַיָּי

And goodness and kindness will follow me all the days of my life

וְשַׁבְתִּי בְּבֵית־יְהוָה לְאֹרֶךְ יָמִים׃

And in the long days beyond, I will always live within Your house.

MISSING PIECES MI SHEBEIRACH ***A prayer for those seeking healing from a painful loss***

Music and Lyrics **Cantor Scott Simon**

Sacred One, heal my heart
A part of it's been stolen, I lie broken in the dark
Please soothe and help my trembling voice to sing
I've been crying for too long, give me strength to carry on…

And though it's hopeless to pretend, let me share and love again
renew my spirit to ascend and feel love again
with missing pieces but enough to love again.

Sacred One have my back, defend me on this journey as I try to fix this crack.
Help me heal, to breathe, and then to smile,
give me strength to love myself please acquit me at this trial

And though it's hopeless to pretend, help me bear and share again,
renew my spirit to ascend, and feel love again
with missing pieces but enough to love again.

Mishebeirach, please allow, grant me solace in my memories
bless my life with grace somehow, let your *chesed* lighten me,
remove the darkness from my eyes so I can see.

And though it's hopeless to pretend, let me share and love again,
renew my spirit to ascend, and feel love again
with missing pieces but enough to love again.

MOURNER'S KADDISH

קדיש יתום

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ,
וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל
בַּעֲגָלָא וּבִזְמַן קָרִיב וְאִמְרוּ אָמֵן:

Yit-ga-dal v'-yit-ka-dash sh'-may ra-bah. B'-al-ma div-rah chir-u tay v'-yam-lich mal-chu-tay b-cha-yay-chon u-v'-yo-may-chon u-v'-cha-yay d'-chol bayt Yis-ra-el, ba-a-ga-lah u-viz-man ka-riv. V'-im-ru: A-mayn

Increased and hallowed be G-d's Name. Amen.
In the world that G-d created as G-d willed. Give reign to G-d's kingship in your lifetimes and in your days, and in the lifetimes of the entire Family of Israel, swiftly and soon. Let us say, Amen.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּה

Y'-hay sh'-may ra-ba m'-vo-rach l'-o-lam u-l'-ol-may al-ma-yah

May G-d's great name be blessed forever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה
וְיִתְהַלָּל, שְׁמֵהּ דְּקֻדְשָׁא, בְּרִיךְ הוּא: לְעֵלָּא מִן (לְעֵלָּא מִ) כָּל
בִּרְכָתָא וְשִׁירָתָא, תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא,
וְאִמְרוּ אָמֵן

Yit-ba-rach v'-yish-ta-bach v'-yit-pa-ar v'-yit-ro-mam v'-yit-na-say v'-yit-ha-dar V'-yit-a-leh v'-yit-ha-lal sh'-may d'-ku-d'-sha b'-rich hu. L'-ay-lah min kol bir-cha-tah v'-shi-ra-tah, tush-b'-cha-tah v'-ne-che-ma-tah da-a-mi-ran b'-al-mah. V'-im-ru: A-mayn.

Blessed, praised, glorified, exalted, extolled, mighty, upraised and lauded be the Name of the Holy One, blessed be—beyond any blessing and song, praise and consolation that are uttered in the world. Let us say, Amen.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאִמְרוּ אָמֵן:

Y'hay sh'-la-ma ra-ba min sh'may-ya v'-cha-yim a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn

May there be abundant peace from the heavens, and life, upon us and upon all Israel. Let us say: Amen

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל
וְאִמְרוּ אָמֵן:

O-se shalom bim-ro-mav, hu ya-a she shalom, a-lay-nu v'-al kol Yis-ra-el. V'-im-ru: A-mayn

May the One who makes peace in the heavens, make peace upon us, and upon all Israel. Let us say: Amen

Eternal God, Who Remembers Our Deeds
And Our Lives, We Turn To You For Solace
And Hope When We Are Bowed In Grief.

As We Recall, With Affection, Those Who
Have Been Taken From Our Midst, We
Thank You For Our Years Of Love And
Companionship With Them, And For The
Memories And The Undying Inspiration
Which They Have
Left Behind.

IN MEMORY OF ALL OUR LOVED ONES

To open eyes when others close them

To hear when others do not wish to listen

To look when others turn away

To seek to understand when others give up

To rouse oneself when others accept

To continue the struggle when one is not the strongest

To cry out when others keep silent

To be a Jew

It is that, first of all, that

and further

To live when others are dead

And to remember when others have forgotten

(Emmanuel Eydoux, trans. Jonathan Magonet)

The gift of Reb Baruch & Reb Zeldele Newman



YIZKOR SERVICES 5787

YOM KIPPUR
September 21, 2026

SH'MINI ATZERET
October 3, 2026

PESACH (7th Day)
April 28, 2027

SHAVUOT
June 12, 2027